

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Al Palm, of Greenville County, S. C., SEND GREETINGS:

WHEREAS I, the said Al Palm

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, SIX HUNDRED AND NO/100

(\$ 1,600.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of SIXTEEN AND NO/100 (\$ 16.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection of said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and to the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Al Palm

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
J. A. Smith
Sect'y-Treas.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the sum of Three Dollars to me

Witness:
W. J. Fisher
Al Palm

the said Al Palm in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 8FE, and being known and designated as Lots Nos. 17 and 18 of a subdivision of the property of Fallis Realty Corporation, as shown on plat thereof made by W. M. Rast, and recorded in the R.M.C. office for Greenville County in Plat Book H, at pages 145 and 146, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southeast side of Carlton avenue at the joint corner of Lots Nos. 16 and 17, which point is 80.5 feet south of the southeast corner of the intersection of Carlton avenue and the New Easley Highway, and running thence along the rear line of Lots Nos. 16, 15, 14, 13, 12 and 11, S. 65-00 E. 200 feet to an iron pin; thence S. 35-00 W. 50 feet to an iron pin at the joint rear corner of Lots Nos. 18 and 19; thence along the joint line of said lots, N. 65-00 W. 200 feet to an iron pin at the joint corner of said lots on the southeast side of Carlton avenue; thence along the line of said Carlton avenue, N. 35-00 E. 50 feet to the beginning corner. Being the same lot conveyed to me by Ed. C. Stephens by deed dated Jan. 5, 1943 and recorded in the R.M.C. office for Greenville County in Vol. 250, at page 105."

SATISFIED AND CANCELLED OF
RECORD 13th DAY OF *March* 19 *46*
Ollicie Jarmon
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *2:15* O'CLOCK *P.M.*
4226